



CLEVELAND, TENN.

## GOD'S LOVE

### MYSTIC PEACE

Laura Adrene Sanders

The silent snow has fallen down today  
And hidden all destructive things away;  
Once more God's blanket wraps the troubled world  
In shrouds of peace, though missiles fast are hurled  
Against His dark grey sky.

His mystic work goes on as if no throne  
Or government were equal to His own;  
The mighty wings of death cannot endure  
His fleecy clouds which hang so soft and pure—  
Man's works meet His and die.

But His machine is never out of tune,  
It moves in cold December and in June,  
The heavens still declare that God is there,  
And that His unseen hand is everywhere  
To guide man's destiny.

The Prince who came so many years ago  
Made manifest to all God's world below  
His faithfulness, His love, His judgments rare,  
His tenderness, His never ending care:  
These span eternity.

Man soon must lay away his tools of war,  
The Babe who brought the Wise Men from afar  
Will come again to reign on David's throne,  
Establish peace that will no strife condone;  
Come! Reign! Our Diety.

### THE GROUND OF

EPH. 2:20

1 TIM. 3:15

"And let the peace of God rule in your hearts, to the which also ye are called  
in one body; and be ye thankful," Col. 3:15.

January 3, 1942

Vol. 32, No. 43

## \*\*\*\*\* Question Box

The Editor

**Question:** Will you please explain Jer. 17:5? Does this mean that there is a curse placed upon all people who use a physician?—Mrs. M.

**Answer:** The scripture in Jer. 17:5 is just like any other text in the Bible. It cannot be understood without knowing the circumstances and conditions under which the text was given. The beginning of the 17th chapter reads, "The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars." This shows that Judah had gone away from God. The 2nd verse shows that the children of Judah were worshiping at the altars of idols, and in groves which were dedicated to false gods. Then comes the penalty that God has decreed upon those who knew Him and turned their backs on Him. In the 4th verse He declares that they will be reduced to servitude because they had kindled the fire of God's anger. Then comes the verse which is questioned, verse 5, "Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." This has nothing to do with the taking of medicine or the employ of a physician, but has to do with one's heart being turned away from God to worship other things. The 7th and 8th verses show what the opposite is: "Blessed is the man who trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green," etc. This same scripture is given in the 1st Psalm where the righteous are described as a tree planted by the rivers of water, and the ungodly like the chaff which the wind driveth away. In both passages the thought is the same: the blessing of God upon the obedient; the curse of God upon those who are disobedient.

**Question:** I am writing you as there are some here who do not understand about the Holy Ghost. Some of them seem to think the Holy Ghost was here before the day of Pentecost. Will you please explain 2 Peter 1:21 and St. John 16:7?—Mrs. R. V. S.

**Answer:** The Word of God is written in perfect harmony and there are no two passages that disagree if they are taken as they were intended and should be. Let us note the first scripture, 2 Peter 1:21, "For the prophecy came not in old time by the will of man: but holy

men of God spake as they were moved by the Holy Ghost." To begin with, it must be remembered that "ghost" and "spirit" are the same thing, therefore the terms "Holy Ghost" and "Holy Spirit" would be synonymous. The scripture quoted is merely a quotation of what happened in the Old Testament. In 1 Sam. 10:10; 11:6; 19:23, the Spirit of God came on Saul, etc. In 19:20 the Spirit of God came upon the messengers. In 2 Chr. 15:1 we read, "The Spirit of God came upon Azariah," but this does not have reference to the baptism with the Holy Ghost for people were not baptized in the Holy Ghost until after the resurrection of Christ, thus we read in John 16:7, "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart I will send him unto you." This Comforter, according to John 14:26, is the Holy Ghost, and John 15:26 calls Him the Spirit of truth. John 7:37 tells us, "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me,

and drink." Verse 39, "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given, because that Jesus was not yet glorified)." So the baptism of the Holy Ghost was not given until Jesus was glorified. The Holy Ghost as the third person of the Trinity has been operating through the ages, but only in the form of the baptism with the Holy Ghost since Jesus the Son of God ascended to the Father.

**Question:** Dear Editor of the Question Box, does Matt. 27:52, 53, and Eccl. 12:7 teach that there are two classes of people in paradise, one class (Continued on page 14)

=====

**SPECIAL NOTICE!**  
**Please save your coupons. They are of great value to our orphanage.**  
**Send them to the Church of God Orphanage, Cleveland, Tenn.**

=====

## Evangel and Evangelism



The Church's theme this year is "Soul-Winning." The Evangel inspires soul-winning, so why not send in a subscription for a relative, friend, or the public library in your town? It would make a nice gift.—The Watsons.

# *Doing With Our Hands What We Say With Our Mouths* — Chron. 6:15

*By Earl P. Paulk, Second Assistant General Overseer*

(Continued)

## FROM VIRGINIA TO KENTUCKY

Upon arriving in Somerset, I was met by Brother Milligan, overseer of the state. We motored together from Somerset to Blue Diamond, where they were to have their ministers' conference. There we met with a group of fine, enthusiastic ministers. Brother Milligan had a well-balanced program arranged, and it certainly was encouraging to see how his



ministers responded to it. Nothing was neglected. Every department of the Church was well represented and taken up for consideration; namely, Missions—the mission spirit was very high. Grand talks were given by the ministers, and arrangements were made for a real mission drive. Evangelism—the spirit of evangelism was certainly high and burning deep in the souls of the ministers of Kentucky. I believe that it will go out into the hills of Kentucky, and the final results will be that several new churches will be organized and many souls swept into the kingdom of God. The Evangel—the ministers of Kentucky pledged themselves to get subscriptions to the Evangel as never before. I believe that their efforts will result in a mighty drive. Bible school or Bible conference—arrangements were made to have a Bible school or Bible conference sometime during the summer, which, I believe, will result in a mighty accomplishment. The Y. P. E. and Sunday school—the work of the Y. P. E.'s and Sunday schools was taken up at length, and many things were discussed about the increase of attendance. Thus the ministers' conference closed in a high spirit, with the ministers leaving the convention and going out to do what they promised to do by the help of the Lord. From Kentucky we boarded the train to

## INDIANA

On arriving there, I was met by Brother Corley, the overseer, and his two sons. By motor we soon reached Shelburn, where the ministers' conference was to convene. There also I met a fine group of Holy-Ghost-filled ministers, happy and ready to go to work. Brother Corley surely did have a grand program arranged for his ministers, and they enthusiasti-

cally responded. May I say it this way: Every department of the Church was considered. All ministers pledged themselves to go through with their part. I believe that there are great things ahead for Indiana; and when the state convention convenes this year, I believe they will have the greatest report ever. From Indiana I went into the great State of

## MISSOURI

The state where people have to be convinced before they move. There we were graciously entertained in the home of Brother Morehead, the overseer of that state. I met in Missouri another fine group of ministers, filled with the Holy Ghost and determined to do all they can for God and His Church. Brother Morehead had a wonderful program arranged. It is absolutely impossible, for lack of space, and with pen, to tell in detail the good spirit that existed there. Every department of the Church was well represented. Missions were discussed and encouraged, and arrangements were made for a mighty drive for missions in the foreign fields and for home missions likewise. Subscriptions to the Evangel were talked about at length, and unique arrangements were made to get subscriptions. If this plan is successful, it will certainly work wonders. I believe the ministers, together with their courageous leader, will put it over for God. Evangelism was discussed, and ways of going out into the new fields and organizing new churches, etc. The work of the Sunday school and the Y. P. E. was discussed at length, and I was greatly encouraged when I left the State of Missouri, to know that the Church of God is moving along so nicely in there. From Missouri I boarded the train for the great State of

## IOWA

I arrived in Knoxville, where the ministers' conference was to convene, and was graciously entertained in that city, through arrangements made by the state overseer, in a nice hotel. Brother Goins, the overseer, had given much time and meditation to the arrangements of his program. It certainly was arranged well. Every department of the Church had a place in the program. The ministers came to the aid of their overseer by responding in a gracious way. I am truly confident that the State of Iowa will have the greatest year they have ever had to report at their state convention. The measures Brother Goins would mention, his ministers were ready to accept to take

his program back into the local churches to put it over for God and His Church. When evangelism was mentioned, his ministers were ready to go out into new fields and organize new churches, as they are already doing. It is greatly encouraging to see and know what is truly being done in this state. As to subscriptions to the Evangel, they were ready to get subscriptions so that other people could know about the Church of God and this wonderful gospel. They are anticipating a mighty camp meeting in this state. I believe there are greater things in the State of Iowa than those we have ever heard of. From Iowa I boarded the train for the great

## NORTHWEST

When I arrived in Lemmon, South Dakota, I was graciously met by the state overseer, Brother Glyndon Logsdon. He certainly had a well-balanced and well-arranged program. He had given himself to much prayer and meditation to arrange this great program. Every department of the Church was cared for and given full consideration. When the program was read to the ministers by the writer, the ministers, filled with the Holy Ghost, were ready to accept the program of their courageous leader. A mighty response came when the work of foreign missions was mentioned and a well-arranged program was outlined in behalf of missions, both foreign and home. Tears were shed and shouts of joy went up from this ministers' conference. Subscriptions to the Evangel were discussed, and they said that they were going to get more subscriptions to the Evangel than ever before. This, I believe, they will do. The Lighted Pathway was discussed, and the people appreciate it very much in that great state. The work of the Sunday school and methods of increasing the attendance were discussed, and I believe that the Sunday schools of North and South Dakota will increase in attendance. It certainly was encouraging to see the students coming to the Bible School, which is now convening in Lemmon, South Dakota. The young men and women were filled with the spirit of enthusiasm. They were shouting the praises of God. They had come to learn more about His Word and to learn how to work for God and His Church. I believe there are great things ahead for the people in the great Northwest. Their camp meeting was discussed, and the people there are anticipating a mighty camp meeting this year. May God

(Continued on page 14)

## The Church of God Evangel

Official Organ of the Church of God. Published weekly by  
The CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

E. L. SIMMONS, Editor and Publisher . . . . . Phone 21

CONTRIBUTING EDITORS: E. E. Winters, J. W. Archer.  
F. R. Harrawood, B. L. Hicks, J. L. Slay, Jr., J. S. Brinsfield

### SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland,  
Tenn., under act March 3, 1879. Acceptance for mailing at  
special rate postage provided for in section 1103. Act of Oct.  
3, 1917. Authorized August 23, 1918.



### NO BLACK-OUT

ON Monday, December 15, at 6:55 p. m., the whistles began to blow, sirens about the city began screaming, and all of a sudden it was realized that the little city of Cleveland, Tennessee, was having her first blackout. Warnings had been given by the mayor through the papers and prepared articles read by the ministers of the city from the pulpits, that all lights should be extinguished as soon as the sirens began to blow. Switches that controlled the street lights were immediately pulled and a taste of what Europeans have been undergoing for a long time was given to us. All of these we are told are precautionary measures prescribed by our National Defense, for if and when the enemy comes it is necessary that there be no lights to guide them on their errands of destruction. This makes us to know that we are actually in the war and that blackouts are necessary in carnal warfare.

But there is another warfare which all Christians are in. It is a war against Satan and his forces, against spiritual wickedness in high places. It is a battle which is not combatted with darkness but rather with light. It is a fight in which a light does not guide the enemy in his attack but rather guides us in our attack against the enemy and causes him and his forces to flee.

Jesus said in St. John 8:12, "I am the light of the world," and John tells us, 1 John 1:5, "God is light, and in him is no darkness at all." Men may have a light which is blackout-proof only as they have accepted God in their lives, for Jesus said of His disciples who were followers of Him, "Ye are the light of the world," Matt. 5:14. And then again, as though it was necessary that they should always let that light shine forth so as to illuminate the lives of others, He said in verse 16, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

In the time when natural blackouts are necessary for national security, and that men be drilled to carry out these blackouts systematically and effectively, it is necessary on the other hand that America wake up to spirituality and let

the true light which knows no blackout and which will be beneficial in combating all the Satanic and evil forces that can come against us, shine forth in its radiant brightness. True religion is not easily blacked out. An article in *Christianity Crisis* shows that German soldiers are supporting a bishop in Germany. A report from Zurich discloses that an entire regiment of the German army is stationed in Munster, where the bishop, Count von Calen, has been under house arrest since September, marched on the Nazi headquarters and demanded that the bishop be freed. It is also reported that a number of the young men have appointed themselves the bishop's personal bodyguard and recently beat up a Gestapo agent who was spying on the bishop's palace. The bishop of Munster is at the present moment the most outspoken critic of Nazism in the Catholic Church of Germany.

The dark black cloud of Nazism has not completely overshadowed the light of the gospel in Serbia for news from that subjugated nation shows that the religion of the Serbs is as hard to blot out as their patriotism, and that something about it seems to cause the two to hang together, which is not hard to be understood because the gospel of Christ is a gospel of patriotism. Perhaps these religions are not genuine, but if they are not and they have stood the test where the blackness of heathendom threatens, how much more the genuine gospel of the Son of God? "Let your light so shine" is still the ringing command of Christ, and if we are to have the smile of heaven and the approval of God upon our lives, there must be no blackout in old time religion.

### FAITH

Faith is a grasping of Almighty power;  
The hand of man laid on the arm of God;  
The grand and blessed hour  
In which the things impossible to me  
Become the possible, O Lord, through thee.

—Anna E. Hamilton.

In vain they smite me. Men but do  
What God permits with different view.  
To outward sight they hold the rod,  
But faith proclaims in all of God.

—Madame Guyon.

My God, I would not live  
Save that I think this gross hard-seeming world  
Is our misshaping vision of the Powers  
Behind the world that make our griefs our gains.

—Alfred Tennyson.

Faith is the perfect antidote for the poison of  
fear. And in these days, when men's hearts are  
failing them for fear, there is a definite need for  
unshaken faith in the living God.

—G. H. Montgomery.

propaganda are dispensed, and many kinds of propaganda have crept into the pulpit, but the pulpit is intended for and should be used primarily for the dispensing of religious propaganda or should be the means of the propagation of the gospel of the Son of God which is to all intent and for all purpose an everlasting gospel of peace. The same Christ who said, "Upon this rock I will build my church, and the gates of hell shall not prevail against it," said also, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you." Thus the task of propagating and promulgating the glorious gospel of the Son of God is the mission and commission of the Church of God. The cause of democracy must be defended. The ethics of society must be held up and political propaganda must be dispensed, but the propaganda which the Church is commissioned to dispense is that teaching which Christ assigned to it.

# Concerning the Church

## TEXAS

Texas, the Lone-Star State, yet a state with more stars twinkling over its territory than any other state in the Union, boasts of the bluebonnet as its state flower and offers you a place to live on the plains, on the mountains, or down where the sea breezes blow; but it was in the city of Ft. Worth, out where the West begins, at the Church of God on



Twelfth Street, where you would have found a great attraction on October 9, 10. Gathered there were men of brain and brawn. They appear stout enough and bold enough to overcome all the forces of evil; but they, too, have learned that it is not

by power nor by might, but by "My Spirit," saith the Lord. They are serious and solemn while in session and jovial and friendly during recess, but all the time you can discern that they have the same feeling that the poet had when he wrote, "I am here on business for my King." And, the very Spirit seems to say that the King's business requires haste.

Theirs was a crowded but well arranged program. There were plans to have from three to four revivals this Assembly year in each church, and at least one new church to the district, to win the \$100.00 prize that is offered by the Evangel, to receive more for the orphanage, to give special attention to missions and aged ministers, to give more interest in the Sunday schools and Y. P. E's, also the Willing Workers' Bands, to increase the circulation of the Lighted Pathway, and to have more talk and a closer walk with God for the ministers. Their slogan seems to be, "We have no time to waste and no money to squander, no members to lose, no opportunities to pass up, but we must be alert and on the go."

A very touching thing happened during this meeting. It was the hour when delegates were being assigned. A man of mature years, a smiling face and a kind voice, spoke and said, "We are delighted to have this ministers' conference in our local church, but we are sorry that we are unable to take care of all of the delegates. I remember the time when I took care of every Church of God minister in my home, and we regret that our church is not large enough to take care of this delegation, but we are happy to know that it has grown to such proportions that no local church in this state

could care for even its ministerial body." May God bless Brother Godwin and his associates in the Master's service.

## NEW MEXICO

It is in this state that you will find the world's most attractive natural wonder—the Carlsbad Caverns; but it was in the city of Hobbs that I met the ministers of the state, filled with that determined, hold-on, go-on and go-through spirit. It is true that this state is not blessed with so great a number of churches as some other states have. Members are fewer, but their purpose of heart reminds one of what he reads about the early churches. Some of you who like to sing that song, "Won't We Have a Good Time Up in Heaven," should have been there to learn the secret of having a good time while serving the Lord and His Church here, for a good time prevailed from the opening prayer until the final amen. What an inspiration it was to assist them in planning their work, and to sit and listen as they figured out ways and means of making it possible for every preacher to be on the honor roll when state convention time rolls around. Those who were stronger financially obligated themselves not to allow their underprivileged brother to fail. The more fortunate were too big to see their weaker brothers go down in defeat. This was Paul's attitude, for he admonished the church at Corinth that if one suffer all suffer with him, and if one rejoice all rejoice with him. Brother Ramsey and these good brethren never seem to tire of trying to make a visiting brother know that they appreciate his presence.

## OKLAHOMA

Oklahoma is in the very heart of the Southwest. In the hospitable little city of Maud I found a band of zealous workers, deeply engrossed in their work for Christ and the Church, remembering that it takes work to get things done out there. We simply cannot wish revivals down and hope new churches into existence, and you cannot think your way through the powers of darkness. It takes honest-to-goodness labor, prayer, sacrifice and suffering, and even sweat and tears to drive back the forces and to overcome the stubbornness of the world. While their program was as complete in arrangement as any, yet there was another attractive feature: the determination to locate all available talent and organize their forces for the work of the Church. These ministers are eager to understand what is expected of them and then to qualify for their task. The state has given Brother Williams and

R. P. Johnson  
First Ass't General Overseer

(Continued)

family a warm welcome, and they are well pleased with their new home and new field of labor. Those Oklahomians know that there is work to be done, and they know who will have to do it. The entire working force of the state is needed, and it is our hope that each one will answer "Here am I" when his name is called.

## KANSAS

The Sunflower State—but at this time, the flooded state. They have had the heaviest rains known for many years, which have washed out roads and made highways impassable in some sections; but the rains did not stop the work in Kansas but their gains have not come easy. The people there have had to fight hard for even an existence. Even good workers despaired of making any progress, but by the favor of the Lord things are different now. New missions have been opened, and some new churches are coming in, older ones are being revived, and according to present arrangements the arm of the Church will soon be reaching into new sections and its hand will be rescuing the perishing. I was informed that the prospects look good for a number of new churches this year. Brother Henry's example of sacrifice and service is proving an inspiration to the work throughout that section. His zeal for God and His Church is spoken of by both members and friends. Surely this will be a banner year for Kansas, and when time comes to count accomplishments, I am wondering if they will not again be winners in the Class C states.

In conclusion. My first text said, "I speak concerning Christ and the church," and it is my honest opinion that the measures approved by the different states are concrete evidence that the Church of God is concerned about the same things that Jesus Christ Himself is; and, of course, we know what that is: winning and holding souls.

The Church of God is not different from some other religious movements in that it has a different gospel or a different way of getting people to the Lord; it is not different in that it is calling people out of sin and the world; but the difference lies in its message which calls people out and calls them in, calls them out of sin and out of the world and calls them into the Church of God. I am sure our Lord Himself is concerned (so are all true Church of God people) about calling people out of sin and welcoming

(Continued on page 14)

[Page 5]

# Driven or Led, Which?

BY JAMES L. SLAY, JR.

Jesus, fresh from His baptism, with the echo of God's voice still ringing in His ears and the ears of the multitude, stood with rapt attention and viewed the distant wilderness that was to be the scene of His first and perhaps greatest ordeal. One does not like to think of His having to be led into anything, but the Scriptures do infer that the Spirit did drive Him into the wilderness. See Mark 1:12.

The Holy Ghost can be as gentle as the balmy zephyrs, then on the other hand He can be a driving force that sweeps all before Him. Jesus knew as well as the Spirit what lay before Him in the fastness of that wilderness, thus it became necessary for the driving influence of the Spirit to force Him into the trial that lay before Him. We do not read of this ever happening again in the life of Christ but since this was the first trial that He had to face, God was present in the person of the Spirit to provide the persuasiveness necessary to insure the fulfillment of the task. Thus by submitting Himself to the Spirit on this occasion, He learned obedience and "became obedient unto death, even the death of the cross."

Since Jesus is to be the example and criterion of us all, it might be well for us to consider whether or not we are to be led or driven. God will always lead, but will not always drive. In a study of God's Word we find that on many occasions He did drive, but always when things of great moment were in the offing. Thus in the cases of Pharaoh and Jonah.

These are momentous times in which we live and God is striving to do something for and with us. Spirit-filled people should not have to be driven to their knees by the Lord, but this is often the only way that the Lord can bring us to our senses. The Holy Ghost is in us to lead us into all truth, and it is only when we yield ourselves to the flesh that we fail to respond to the promptings of the Spirit. God cannot work without human instruments, and in His desperation to aid fallen man, He at times has to drive us to a place where He can use us.

Nehemiah, driven to desperation by the plight of his beloved Israel, touched the heart of a king and wrought a deliverance. Esther, caught in the maelstrom of events that were about to spell annihilation for all that was near and dear to her, took a chance that was indeed a gamble and saved the face of a great people. The persecution of the early Church dispersed the happy band from Jerusalem, but caused the flame of

Pentecost to spread to distant lands. Though sometimes we may think that the Lord has left us, He is just driving us to a closer and fuller experience in Him.

None who were present at the last Bishops' Council will ever forget the wave of glory that swept over that great body as our beloved General Overseer told of the plan for evangelism that the Church was inaugurating. But did you know that this great move comes out as a reality because of the fact that we found ourselves slipping in the matter of an increased membership. Thus, that which some thought would mean defeat has been the means of inspiring thousands in the Church to redouble their efforts and make the Church of God the great soul-saving agency that it is and should be. Thank God for the Spirit that can drive us to a sense of our duty toward God. And thank Him again for a people that can be driven and led by the Spirit.

So many of the Christians, so-called, are at ease in Zion, and have gone so far as to be beyond the driving state. That which is dead cannot be driven. So as long as we can be driven into richer places by the Lord it is a sure fact that we are still alive.

In the souls of God's Spirit-filled people there is present that power that alone can be of benefit to this accursed world. Known unto God is the fact of His soon coming. Also known unto God is the fact that millions are lost. Thus God in desperation is striving to awaken us out of our slumber and put us to work for Himself. So many of us have preached or have heard preached the doctrine of the second coming of Christ until it has become a thing of ordinary significance. Yet the Word says that He will come in an hour when we think not. Now is the time for us to be led of the Spirit, for God surely will not always strive with man.

Shame on us for having to be driven. But thank God we are being driven. This can and no doubt will be the greatest year in the history of the Church of God. Let the Lord speak to you. Heed His promptings. If you feel like praying, pray. God is trying to do something. He has a controversy with the nations, that He is driving to Armageddon. These are cataclysmic times and may God help all of us "to be not unwise but understanding what the will of the Lord is."

All of us know of the task that lies before us. No one claims more than the Spirit-filled, and no one has more. Yet, this increased endowment entails an increased responsibility. We told the Lord

while we were tarrying for the blessing that we would do all for Him that was in our power. Now is the chance for us to rise to our colors. The alarm has been given. The first battle cry has left the lips of our leaders. Now is the time for us to leap to the front and help carry on the battle that the Lord has led us into. 'Tis true that it is a bloodless conquest, but no battle that was ever fought means so much. The God of battles has driven us into the fray, so let us be real soldiers of Immanuel.

## Led by My Savior's Hand

By Mrs. Fletcher (Oliver) Bryant, written in the year 1938 and dedicated to the Church of God at Half Acre, Ala., and Brother and Sister J. J. Williamson, who was pastor there at that time.

Earthly wealth vanished  
And my friends all seemed to flee,  
No one to tell my sorrows  
No one to care for me.

But while plodding on one evening,  
Trying to span life's chilly tide,  
I chanced to pass a Church of God  
Erected on a green hillside.

The pastor and his wife were singing,  
And the music filled the air,  
And seemed to hover o'er me,  
As I chanced to linger there.

Jesus called my suffering spirit,  
And He fed my starving soul  
On manna from heavenly sources,  
Cheering me on to a heavenly goal.

Straight from the "portals of glory"  
His message seemed handed down;  
Then the choir broke forth with praises,  
"His Nail-scarred Hand Holds My Crown."

Hand in hand my Savior still leads me  
O'er life's stormy tide;  
Day by day we travel onward,  
In His love I still abide.

Sometimes I hear Him whisper  
As the way grows dark and steep,  
Saying, "Do not falter, still press onward;  
Do not stop to weep."

My cross has become a privilege,  
My trials lighter grown;  
My path seems strewn with flowers  
As my Savior and I press on.

There are souls out in the darkness,  
I've got to shine the light;  
I hear their cries of anguish  
They are in an awful plight.

Hand in hand we travel onward,  
My life a lighthouse for the lost;  
Jesus is the keeper,  
A true friend, not a boss.

(Continued on page 14)

# Cheerful News From the Mission

## THE POOR ARE BEING MADE RICH

To the Evangel readers all over the world, greetings from Jamaica, B. W. I., in the wonderful name of Jesus our Savior. Here we are out in the middle of the Caribbean Sea on an island about 50 by 150 miles square, with about two million souls, many of them without God; but the same God that is rich in grace and mighty to save sinners in the homeland, is the same God that we are serving here.

We are enjoying our work with these precious people. Many times our heart is pained with sorrow when we see how the enemy of our souls is working in every way, it seems, to destroy. Yes, the devil has so many delusions in the way of false worship, man worship, devil worship, cow worship and about any kind of worship that you could think of, to offer the people; however, we have a mighty God, a holy Bible, and the love of God in our hearts representing the greatest cause the world has ever known, and do you know that God is blessing? Yes, most every day we hear of revivals, souls being saved, poor benighted men and women, boys and girls coming to the cross finding deliverance. Faces that were once creased with sorrow take on a new glow, shining with gladness; the poor being made rich, the hopeless becoming hopeful, the discouraged becoming encouraged. What's the matter? I will tell you—they have just found the same Christ that you and I found, and He has done the same for them that He has done for us.

God has given us nine new churches since the Assembly, two new bishops and several other ministers to help carry on the work here. We feel a keener fellowship among the ministry and laity than we ever realized, a greater token of appreciation which makes us appreciate our workers, realizing that through their untiring efforts and sacrifices, we are all made workers together with God, working for one specific point and that is that the souls of humanity might be brought out of darkness into His marvelous light.

Everywhere we look we see work to be done, souls wanting the gospel, little booths to be built for places of worship, trying to buy a few sticks or a few pieces of material that God may have a little place that He can bring His people together to teach them in the way that in the end means eternal life. We are very busy almost night and day, as you know the work is very large and the roads are not like in the homeland where

## Field

you can travel fifty miles in an hour. We do well to make fifty miles in three hours. Much of this has to be traveled in second and some in low gear, then maybe one quarter of a mile or a half to walk up the mountainside to get to the place of worship. I would be so glad if it were possible to even visit every church for a few hours. As yet we haven't been able to reach but about half of the places. We



J. B. CAMP  
Overseer of Jamaica

receive letter after letter, asking if it is possible for us to come by for a few minutes. Only a few words of encouragement some times is appreciated more than can ever be told. Brethren, if you in the homeland could only see the good that your sacrifices, gifts and offerings are doing here I am sure you would not regret anything you have ever done for the mission fields, for the many, many souls you have helped to win for Christ. In that great day when we meet together over on yonder's celestial shore, with teeming millions gathered to receive their reward, hearing shouts of praises, experiencing joy that can never be told, oh, how wonderful it will be to have someone come and say to you, "Your offering, your sacrifices for the mission field, were the means of my being here." Oh, if you could come with me this morning and see the shining faces of about forty-three hundred souls right here in Jamaica that you have helped to

win, with thousands more looking this way! We hear the words of the Master saying, "Work while it is day, for the night cometh when no man can work." Something takes hold of us inspiring us anew to work the work that is set before us. The need is great here. If we were receiving twice the help that we are now receiving, it could all be put to a worthy cause. Brethren, stand by the mission cause, you will never regret it.

Pray for us. Pray for the salvation of souls in Jamaica.—Yours in the Master's service, J. B. Camp, Box 390, Kingston, Jamaica, B. W. I.

### The Work in Jamaica

KINGSTON, Jamaica.—Dear Evangel Readers, we, the saints in Jamaica, are praising and thanking God from the very depth of our hearts for the improvement of the work here. It seems as if every avenue of our soul is filled with praises to God for deliverance and wonderful victory for this year. We are happy to have Brother J. B. Camp as our overseer. We hear Paul's statement over in 1 Cor. 4:15, "For though ye have ten thousand instructors in Christ, yet have ye not many fathers." Thank God for the man that will not only be an instructor but also a father. We can sense the spirit of the love of God in our beloved Brother Camp. We were filled with great joy for his return from the Assembly, also for the happy news he brought to us of our brethren over in the States. As he spoke, the words were deeply impressed on our hearts, and we felt like we were right in the States with you dear ones, hearing all your plans and seeing your compassion for us. It caused me to remember when the disciples said one to another, "Did not our hearts burn within us while he talked with us by the way?" Truly we are glad for our headquarters and think much of our brethren and sisters there, also our dear ones in the foreign fields.

A fine welcome service was held at the Kingston tabernacle for Brother Camp. He and family also paid the Clifton church a visit the following night, where he preached on the subject, "Faith." Oh my, the sermon was so impressive that it held the audience spellbound. Yes, it caused us to feel Jesus' presence so near. The service was closed with consecration, at which time the saints lifted their hearts to God for a closer walk with Him. Oh, such precious times shall long be remembered. Please pray for the overseer and family, also for the work here, while we are praying for you.—A sister in Christ, S. C. Jones.

# • Reports from the Field •

## RADIO ANNIVERSARY

November 16 marked the third anniversary of broadcasting over WSGN, Birmingham, Ala., 610 on your dial. Rev. C. T. Douglas who came in the Church of God nearly a year ago has been in charge, assisted by various others. People of all walks of life have been blessed in these services, mail has come from different states telling of the blessing received.

About eighteen months ago, Rev. L. H. Aultman and I helped Brother Douglas with his radio work. At that time we were broadcasting from 6:30-7:00 a. m. Last December Brother Douglas began broadcasting each afternoon at four o'clock. Immediately we began to work daily with him, singing, preaching, and working with him all we could to make it a blessing, as he has been all the time. Early this year we began to broadcast from the church in Pratt City, having good crowds, fine interest, and splendid services.

Then, November 16 being the third anniversary, we began making plans for a big day, letters were written, cards were mailed, phone calls were made, all this to make a great day for the glory of God and the Church of God. With the kind cooperation of our kind General Overseer, Rev. J. H. Walker, we were able to obtain the Second Assistant General Overseer, Rev. Earl P. Paulk. He preached at the Church in Pratt City at the eleven o'clock service. We had a large crowd for Sunday school and church service, and, my! Brother Paulk surely did preach good.

When we had eaten dinner hurriedly we rushed on to the Birmingham Municipal Auditorium, a spacious building seating thousands of people from all parts of Alabama and adjoining states. Overseers, pastors, laity, ministers, members, and friends from all other churches were present to take part in this high day of powerful things from God. Outstanding singers, from quartets to choirs, were on hand to add to the joy of the day, and all sang well. Then at 3:30 Alabama's overseer, Rev. H. L. Chesser, introduced the speaker, Brother Paulk. The singing had been on the air a few minutes when Brother Paulk began preaching. He began as an aeroplane leaving the land, each point getting higher and better. Speaking to the ministers in the auditorium and by radio, he said, "Ministers! you may be in a pulpit, but if you don't have the Spirit or Holy Ghost with you that pulpit is empty," and it was well said because we had nearly a hundred preachers

in the auditorium, and think of the many in radio land that heard this wonderful message. We feel that this service did much for the four churches in Birmingham, and for the churches in Alabama, and all who heard this service by radio. When we think of this good day with all its good blessing from God, we will say as many that left the auditorium that day, "Another great day for the Church of God has gone into history." —A. M. Phillips, pastor, Pratt City, Ala.

— — —  
PORT HURON, Mich.—At the beginning of the Assembly year Brother C. G. Carder left us and is now located at Pontiac, Mich. Before he left for the Assembly he was given a nice sum of money and then when the church found out that he was leaving Port Huron they got another purse and a farewell party together for him. May God bless his work in the new field.

The following week our new pastor, Brother E. E. Winters, was duly introduced to the church and its members with a supper and grocery shower. After being here a short time, his wife's father, Brother Elliott, took suddenly very ill and died, so Brother Winters had to make two trips to Huntington, Va. May God remember Sister Elliott and the children in their sorrow. After Brother Winters got into the harness the church decided to install a stoker through his efforts. The dealer gave us a thirteen per cent discount, besides a shower worth \$25.00. Brother Winters took in better than \$260.00 in cash and pledges in three Sunday night meetings. On the last Sunday night he said he trusted the Lord for \$100.00 and sure enough it came in better than that. Praise God for all good gifts. The stoker is working fine. Brother Winters has started a Bible study class and is using a chart, which class is very well attended. The Sunday nights have been wonderful in many respects. He surely has preached under a mighty anointing from above, and a spirit of prayer and we can feel God's mighty presence in our midst. May God bless Brother Winters' efforts here.

We had a get-together meeting this week, which was very well attended. We decided to look around and if possible buy a parsonage, which surely is needed here. The L. W. W. B. is still working and helping out as usual. We thank God for everyone who is willing to put his shoulder to the wheel. Pray for the Port Huron church to be a soul-winning station. We all need your prayers. — Fred E. Smith.

## Letcher, Ky., District Fellowship Meeting

The Letcher district fellowship meeting convened at Seco, (Whitaker), Ky., on Friday night. Brother Paul Cook was with us from B. T. S., with his slide pictures of our mission work in India. His pictures and lecture surely were enjoyed and I think many will be stirred to do more for missions. We feel this will be a great help to us in putting over the mission program on this district. Brother Eugene Patrick, of B. T. S., is due the credit for bringing Brother Cook home with him for the week end. Our highly esteemed state overseer, Rev. W. J. Milligan, was present. On Saturday night we had our fellowship service at Neon, Ky. The Lord was with us in a special way. Brother Milligan brought a real soul-stirring message. On Sunday morning Brother Milligan preached at Thornton and our state superintendent of Sunday school and Y. P. E., Rev. Ed Denham, and his wife were with us at East Jenkins. Sunday night Brother Denham preached at Seco and Brother Milligan preached for us at East Jenkins. The Lord blessed. One sister, who was one time a Christian but had been backslidden for several years, came to the altar, prayed through and arose shouting the victory. Our determination is "Over the top with the program on the Letcher district." We covet your prayers. We certainly appreciate our overseer, Brother Milligan.—J. L. Guthrie, district overseer, East Jenkins, Ky.

— — —  
HARLOWTON, Mont.—We had an all-day meeting and a swell dinner at Harlowton November 27, Thanksgiving Day. The service began at 10:30 a. m. with singing and prayer, and a sermon by the local pastor, Rev. W. Pospisil. It was enjoyed by all. Then we had some special singing and praises and thanks to the Father, Son and Holy Ghost. Brother Roy T. Hill, pastor at Bigtimber, made a talk on the orphanage, explaining the need of caring for them. Brother George Savchenko also gave a nice talk, telling of the way the children are taken care of. It seemed like almost every one was weeping and praising and giving thanks to God. We gave an offering of \$16.00 for the orphans. We then had a real dinner, for which we give God the glory and thanks.

At 2:30 p. m. we gathered for the afternoon service which began with song, prayer, a lively praise service, and shouts. Praises with uplifted hands were given. We were then favored with a good sermon by Brother Glen Clark. We adjourned until 7:00 o'clock, at which time there was singing, praying, shouting and everybody crying, and we made an altar call and around twelve came to the altar. Souls were reclaimed and

blessed. Brother Roy T. Hill was to preach but the Holy Ghost took charge and no preaching was necessary. We closed with a sweet spirit of fellowship.—John Sharp, Box 174.

#### Schoolfield District Y. P. E. and Sunday School Convention

I am glad that I have the privilege to write to the Evangel in behalf of the Schoolfield district Sunday school and Y. P. E.

This convention convened at Schoolfield, Va., on November 8. Brother J. A. Whitlow, district overseer and pastor of Schoolfield church, was in charge of the first part of the service. The song service was in charge of Rev. Newton Ward, of Roanoke. The Lord came down in a wonderful way during the song service and everybody enjoyed the service immensely. We were also favored with a song by Brother Ward's quartet.

Brother E. Ray Kirk gave a short talk on the Church of God orphanage and then the offering was taken for the orphans, amounting to \$35.45.

Brother Aldridge then made a short talk and gave us the state motto, "United we stand, divided we fall." Then Sister Aldridge made a short talk and gave the statistics of the Sunday schools and Y. P. E.'s on the district. Each church on the district gave an excellent report of the work so far this church year.

We had about three visiting ministers from North Carolina and I am sure they felt at home and enjoyed the services very much. Rev. C. M. Roseman, of Kannapolis, N. C., preached an evangelistic message and gave the altar call.

Friends, pray for me, that I will do God's will at all times.—Paul E. Sells, 69 Bishop Ave., Schoolfield, Va.

#### Appreciate Our Church at Rosalie

We praise the Lord for the way He is blessing us here. We had a good revival here last summer, with Brother J. A. Lindsay, of Altoona, Ala., in charge. We had continued the services here at our home and the Lord has been blessing. We have purchased a good building with an acre of land and a good well, at Rosalie, Ala., and had the church set in order December 5 by Brother F. M. Sides, our district pastor. We have Sister Jessie L. Wilson for our pastor. We appreciate her and also the interest Brother Sides has taken in getting our church set in order.—Mrs. J. E. Lewis, clerk.

#### Accomplishing for Jesus

TUCSON, Ariz.—Dear readers, greetings in the name of our dear Lord. I know I am still saved, sanctified, filled with the Holy Ghost and belong to the dear old Church of God. Thank God for true blue folks who are willing to live a holy life for God. We are coming along nicely

with our church. Our dear overseer, Brother C. C. Rains, gave us a call the last week in November and offered his time to help on the church. He laid brick five days and worked about twelve hours daily. Who of you have any more wonderful overseer? We have learned to love him and his family. I believe he is a real man of God who will help put the work over for the Lord.

A few of the Tucson Church of God saints went to the great fellowship meeting the last Sunday in November at Mesa, Ariz. A nice dinner was enjoyed, but best of all we were made to sit together in heavenly places all day. We felt the wonderful presence of God. The services were conducted all day by our overseer, Brother Rains. He also brought the 11:30 message which was very much enjoyed. We had good singing, including special songs, and a testimony meeting, which we appreciated very much.

After closing the service there, all went to Phoenix to attend the night service. Brother Rains brought the message. He is in a revival there. There are some very fine people there so let's pray much for him, that many souls will be won for the Lord. Also pray for the saints here and the work of the Lord to be accomplished for His glory. Pray that I'll be true till Jesus comes or calls.—Mrs. Maud Bosher.

#### Hungry Souls Being Blessed at Our Mission

RICHMOND, Va.—Dear readers, greetings in Jesus' name. I am unable at present to take this good paper and I certainly do miss it. The enemy has tried

his best to rob me of the joy which is a great overflowing well springing up within my soul and bubbling over, but oh, what a friend we have in Jesus. Bless His dear name. I feel good in my soul today as I still have victory and am clinging to the nail-scarred hand which is leading me on. I am determined to go through with Jesus. Pray for me to endure to the end and be a soul winner for Jesus.

I praise God for our mission where Jesus is blessing hungry souls. Several have already been baptized with the Holy Ghost with the Bible evidence of other tongues. I am glad I am saved, sanctified and the Holy Ghost abides.

Brother A. W. Brummett and wife are with us at the Church of God, 2300 Burton Street, having a wonderful revival. Sister Brummett was baptized with the Holy Ghost one night this week, also two or three more, for which we thank God. Pray that the Lord will continue to bless and that we may keep our lamps trimmed and burning brightly in Richmond. Pray for my loved ones who are in sin to come to Christ. Pray for our Sunday school and Y. P. E. which are wonderfully good, but we want to make them a little better. —Mary L. Greene.

#### The Lord Is Blessing Wonderfully at Ft. Lauderdale

Dear Evangel readers, greetings in Jesus' sweet name. We are so thankful and appreciative to our Lord and Master, Creator of all things, the giver of every good and perfect gift, and we wish to sound a note of praise to Him who made

(Continued on page 14)



Broadcasting a state program for the Church of God in Illinois.—It is kept on the air by freewill offerings, and it seems to be a blessing to the people. We get many good letters from the people out in radio land. This is Station WEBQ, Harrisburg, and our broadcast hour is from 10:00-10:30 each Saturday morning.—H. O. Harris, overseer of Illinois.

## Reports of Revivals

ELIZABETHTON, Tenn.—We have just closed a three weeks' revival, for which we still praise God. Brother W. B. Vance, of Shell Creek, Tenn., and Brother G. B. Tolley, of Elk Park, N. C., did the preaching. They surely did some wonderful preaching and that with power. There was conviction all over the congregation almost every night. Thirteen were saved and others strengthened and made to rejoice in the blessings of the Lord. Ten followed the Lord in water, after which we had communion service and feet washing and, oh, how the Lord did bless in this service. The power fell all around and we had a wonderful time in the Lord.

Pray much for us here that the Lord will continue to bless and that we can have a Church of God in this community as we only have a union church now, but we are looking forward for something better. Praise the Lord.—Mrs. Samuel M. Estep, Rt. 2.

SAVANNAH, Ga.—We had been praying for God to send us someone to conduct a revival, so we thank God for Brother R. H. Tadlock being sent. We thank God for His great visitation in the revival. Nine souls were saved, five sanctified, four filled with the Holy Ghost, six baptized in water, and four added to the Church and there was a great reviving of the saints. We request the prayers of our Evangel readers that God will continue to bless throughout the year.—O. C. Turner, clerk, 317 W. Bolton.

DOWLING PARK, Fla.—We thank God for the good revival just closed here at Dowling Park. Thank God for salvation which is good for the old and young and makes us speak in an unknown tongue. Three were filled with the Holy Ghost, one saved, one sanctified. Among this number was one man who was somewhere in the seventies and one in the sixties. We feel sure that God in His great compassionate love sent Brother and Sister H. L. Thompson here for the revival and even more than that he is our pastor here for this year. We feel that God is pleased with their being here for He is blessing every effort put forth.

We have organized a Y. P. E. and God has set His approval on that, also organized an L. W. W. B. and God is blessing in that. We already have our mission quota and doubled our Evangel subscriptions; we also have six new members. Now if God is for us, who can be against

us? Pray for us to do our best.—Mrs. D. L. McMullen, R. F. D. 5, Box 101, Live Oak, Fla.

PRICHARD, Ala. — Our pastor, Brother Carl Richard, has just closed an eight weeks' revival. Glory to God! It was wonderful. Brother Richard and wife spent the first two weeks here in my home. Such a prayer warrior as he and his wife are! The third week here he bought a lovely five-room parsonage, furnished same in the most up-to-date way, including five electric radiant heaters. It's a joy to walk into.

Eighteen were saved, ten sanctified, ten filled with the Holy Ghost and ten added to the church. We have learned to appreciate our beloved pastor and wife. Oh joy, how he does lift up the standard of holiness and the Church of God. I thought I loved the Church of God and its clean doctrine but it's doubly precious since listening to Brother Richard. At last our dreams are coming true. The church is really rising and shining on this district. The Y. P. E. is paying the telephone bill and helping furnish the parsonage. Brother Richard is really proud of the Willing Workers' Band. They are keeping up payments on our more than lovely furniture. They are painting our parsonage. Of the ten added to our church two were an Assembly of God pastor and wife. Continue to pray for us here. Brother Potts is really doing things at Bayou Labatre. They are soon to start on their new church there. We covet the prayers of everyone. We truly are grateful to our beloved overseer, Brother Chesser, for sending, as we believe, one of the best preachers and workers in the Church of God.—Sister V. M. Davenport, 205 N. Conception St., Mobile, Ala.

MOUNDSVILLE, W. Va.—We praise the Lord for what He is doing here. We have recently closed a grand three weeks' revival. It was one of the best revivals in the history of the church. Brother and Sister Fielden, our pastor, was in charge. The Lord was with us in a special way. Some nights Brother Fielden did not get to preach at all. The Holy Ghost would simply take charge. There was weeping and running to the altar and some of the folks lay under the power for several hours. Such a heavenly atmosphere pervaded that people remarked about how the very presence of God could be felt when one entered the door of the church. It was certainly a meeting of old time Pentecost, long to be re-

membered. Forty were saved, twenty-five sanctified, seventeen filled with the Holy Ghost, seventeen baptized in water and the revival spirit is still on. Folks are praying through in almost every service, the Sunday school has doubled, finance has increased quite a lot and the saints are greatly encouraged and do praise the Lord for sending Brother and Sister Fielden for our new pastor. We have a fine group of loyal saints here and are looking for greater things here this year. We have gone over the top long ago with all church quotas, our Y. P. E. has been reorganized and is doing well, for which we thank the Lord. Please pray for us, we need your prayers.—Mrs. Dale Bryson, secretary and treasurer of Y. P. E., 77 Oak St.

MEMPHIS, Tenn. — We have just closed a two weeks' revival. We feel we are very fortunate to secure the help of Brother M. M. Mortenson, who has a very humble disposition and a loyal wife, both of which contribute much to his Christian influence as an evangelist. We as a church have been greatly blessed in being privileged to hear the inspiring and timely messages which have gone forth without any trace of compromise. Sister Mortenson's fine work as a pianist and soloist certainly brought a great blessing to the services each evening. Even the Mortenson sisters helped to carry the love message of Jesus by singing their little songs.

During the campaign several were saved from a life of sin, backsliders returned to God, the entire church was drawn closer to the Lord and made to feel responsibility as never before. New people became interested in the church; new members were added to the local assembly.

The church is in better condition and God is blessing every effort. Since Brother Hindmon and his faithful family have been here as pastor the church has made such wonderful progress that we all are astonished. We have bought a parsonage and have improved the interior of the church. The L. W. W. B. is doing its part in this work. Every department of the church is certainly gaining and doing fine. The finance is breaking all records.

Last Sunday Brother Hindmon led the church in a program over the air. We expect to broadcast each Sunday afternoon at 2:00 o'clock over station WMPS, so tune in and hear the Church of God at Memphis, Tenn. If you like the broadcast, write in to the above station. Pray for us.—B. S. Prescott.

BRYANTVILLE, Ky.—We thank the Lord for a revival we just closed. The Lord blessed wonderfully. Two were saved, one reclaimed, one filled with the Holy Ghost, and three added to the church. I am surely glad that the Lord

saw fit to call me on the battlefield for Him. He has been so good to us in every way. I praise God for good old time salvation, because I am saved, sanctified and filled with the Holy Ghost. I praise Him because He healed my husband when he was at death's door and called him to preach the Word. I praise God because I feel and know I am ready for the coming of the Lord but my heart is burdened for loved ones and friends who are not ready. Please pray for us.—Mrs. Russell Holman, Rt. 4, Lancaster, Ky.

MIDDLESBORO, Ky.—Sister Bessie Jones, of Knoxville, Tenn., just closed a three weeks' revival at Middlesboro, Ky. There were fifteen saved, several sanctified and filled with the Holy Ghost, and the church was greatly revived.

We are glad for the privilege of serving the Middlesboro church as pastor this year. As I am writing this, I can look out of the window and see the brick on the ground to finish our church building, which will make us a nice building 36x54, and just over on the other side of town we have a nice building just being completed, brick veneer, which cost around \$3,500. It will be ready for our district convention. The whole district of ten churches is over the top with our aged ministers' quota.—W. B. Webb, district pastor, Rt. 1, Box 229, phone 689-W.

BOWLING GREEN, Ky.—We are glad to report the wonderful two weeks' revival that just closed with I. G. Pruitt and our good pastor, Brother G. R. Manis, doing the preaching. The Caldon sisters assisted with the music and singing. Several nights the Holy Ghost took charge. Oh, how the music did ring out. Old time Pentecostal conviction swept through the congregation, hearts were stirred, souls in the altar crying out to God. The old and young were made to dance and rejoice together. We had the privilege of having our good state overseer, Brother Milligan, his wife and sons with us last week end. He preached a wonderful message which made our hearts overflow with joy. There were two saved, three sanctified, three filled with the Holy Ghost, three baptized in water, and one added to the church.

Our W. W. B. is working hard to raise money on our church lot. We have a good Y. P. E. band. Our Sunday school is growing; God is blessing. Every department of the church here is making good progress, for which we give God the praise. We have a mind to work for God and His great Church. Pray for the work here.—Sister Mildred Craft, Rt. 6.

WHITE CLOUD, Mich.—We closed a five weeks' revival here November 23 with communion service and feet washing and a shouting good time. Eight were

saved, seven sanctified, seven filled with the Holy Ghost and one added to the church, for which we thank God and give Him all the praise. Brother Johnny Weed was the evangelist.

We also started another revival at Hardy Dam November 27, thirteen miles southeast of White Cloud, with Brother Archie Cross as evangelist. One was saved and one sanctified and filled with the Holy Ghost the first night. We surely desire an interest in all of your prayers for this is a needy field. The harvest is great and laborers few.—C. Zimmerman, Rt. 3.

SESSER, Ill.—A very successful twenty-six nights' revival closed here December 7. Ten were converted, five sanctified, two baptized with the Holy Ghost, four added to the church, and six baptized in water. There were several healings and many were spiritually blessed. We observed the Lord's Supper and feet washing on Saturday night, December 6. My little seven-year-old girl, Naomi Ruth, was converted, sanctified, added to the church, and baptized in water this past week. She came near receiving the Holy Ghost.

We moved here on September 15. On Sunday, September 21, we had thirty-six in Sunday school, and the next Sunday we had thirty-six. Of this number only eight were under fifteen years of age. I inquired about where the children were and was told that there were no children. It grieved my heart to see no children in Sunday school so I began to work. The third Sunday we had a little increase, and kept gaining until we had eighty-five present, which broke the record for the past two years. At first we hardly had enough present to have a Y. P. E. but now we have a fine, live Y. P. E. and the older people are faithful to attend each service. Only small crowds attended the church services at first but we did personal work, visiting homes, and the crowds began to grow until we have had their large building filled to its capacity. Brother H. O. Harris, our state overseer, and Brother Oran White, our state Sunday school and Y. P. E. superintendent, each expressed himself that he had never seen such crowds, interest and progress here. They visited us during the past few days.

I find a fine group of people here with whom to work. They care for their pastor in tithes, offerings and grocery showers. We praise God for these good people. So far we have been able to meet all the church needs with tithes and offerings. We haven't sold one thing. The L. W. W. B. pays in cash dues each week. The people make pledges and then pay them.

One coal company gave us about sixteen tons of coal and one orchard man gave us ten bushels of apples and two

bushels of pears. The people here are certainly good to support the gospel in His vineyard.

We conducted the above revival but were blessed in having Brother Freeman, of Christopher, Ill., preach for us three nights. Brother Barnard, pastor at Benton, Ill., preached one night. Brother Berry, pastor at Logan, Ill., preached one night. We appreciated having all these fine coworkers with us.

We see no reason why Sesser shouldn't put the Church program over, however we covet your prayers as we have the devil and his host to fight here and he doesn't give one inch unless forced to by the power of God.—T. F. Blackwell.

GRIFFIN, Ga.—The Church of God on Palace Street, Griffin, Ga., has just closed a glorious two weeks' revival conducted by the evangelist, Rev. R. C. Muncy, of Macon, Ga., who is the state Y. P. E. and Sunday school superintendent. Brother Muncy is a great warrior for God. His messages were dynamic, spiritual, soul-inspiring and soul-stirring. The Spirit of God and old time holiness prevailed. Our hearts were made to rejoice as we sat together in heavenly places. These services were well attended by both the members and friends of the Church of God in Griffin. Many souls prayed through to God. The Lord graciously blessed the altar services with dear souls weeping their way to God in the old-fashioned way. It seemed as though we could just feel waves of glory as it would sweep down and bless our souls. Many were praying for a deeper consecration and they found Jesus real and precious to them. Pray for the work here at Griffin that souls will be won to the Lord this year.—Rev. W. M. Beason, pastor, 205 W. Cherry St.

DUNN, La.—We have just closed one of the best revivals in Dunn that the church has had in several years, according to the testimony of the old church members here. The preaching was done by Brother Burle Sumner, of Florida, who is now pastoring the church in Monroe, La. Brother Sumner did some wonderful preaching and the entire church was greatly edified and revived. Nine received the Holy Ghost baptism and several were saved and sanctified. Nine new members came into the church, including one Baptist deacon. One of the men seeking the Lord in the revival paid \$50.00 tithes which was a great help to the pastor.

The pastor's sister, Reta Coleman, of Lakeland, Fla., came to visit him during the revival and received the Holy Ghost and is staying in Dunn with her brother to take up the Sunday school and Y.P.E. work on this district and to help with the local work at Dunn. Many wonder-

(Continued on page 14)

# Praise and Thanksgiving

KAW CITY, Okla.—Truly I love the Lord this morning with all of my soul. I am so glad I gave my life to Him in the days of my youth. I have been living for Him twelve years. He has been so good to me. He helps me through everything. He has been my healer all of my life.

I am glad to tell of His great healing power. Over two years ago I had been in bad health almost two years. I had suffered so many things and finally I went to a doctor and began to doctor and take medicine by the handful, but I grew worse. I was so weak I could hardly walk across the house. I would lose three or four pounds a week in weight. I got to where I couldn't eat or sleep. I suffered with my back and lungs all the time. I didn't have any blood, was very pale. Life had become a burden. I would cry and beg God to take my life. The days and nights were long. The world was so dark.

One day I took my burdens to Jesus and I left them there. Oh, no one knows the joys of the Lord I felt in my soul. I said, "Lord, I have suffered as long as I can," and it seems I heard Jesus speak and say, "Throw away your medicine and trust me and I will give you more blood." So I took Him at His word and threw the medicine away. I went in the bedroom and began to pray and it seemed I saw Jesus as He was going to Calvary carrying His cross, and the Roman soldiers were whipping Him, and He said, "By my stripes you are healed." I felt the Spirit of God go all over me. He spoke to me and said, "Arise, shine, for the light is come and the glory of the Lord is risen upon thee, for, behold, the darkness shall cover the earth and gross darkness the people, but the Lord shall arise upon thee and His glory be seen on thee." I am so glad the glory of God can be seen upon me and I am so glad that God has called me to preach His Word and warn sinners that the day of the Lord is at hand. So many people are worried about the war and the things that are coming upon the world, but there is a joy in my soul. Jesus said, "Lift up your heads, for your redemption is nigh," when we hear of wars, for these things must come to pass before His coming.

I wish all who are sick this morning would throw their medicine away and trust the Lord. He said to call unto Him and He would show us great and mighty things that we know not of. I think what great things God can do for people who will trust Him. I was thinking this

morning how much stronger I was now than I was last year. I am praying that I will always trust Him. I had rather die than to take another drop of medicine for God has been so good to me and He gave His Son that we might have this life and have it more abundantly. I often think of the words, "Must Jesus bear the cross alone and all the world go free? No, there's a cross for everyone and there's a cross for me." I am glad for the cross I carry for my Lord. I thought the Lord was making my cross so heavy when He called me to preach His Word but it seems that mine is so light when I read of others. I am so glad God can see way down in the future and guide His people in a straight way.

I started a work up here for the Lord the 18th of August and the Lord has blessed us in so many ways. This is a new place for holiness but we are praying that God will give us a good Church of God here, so pray that He will.

*I go to Jesus in prayer  
For everything I need,  
He is always on the throne  
And will answer you and me.  
If you will put your trust in Him  
He will go with you through every-  
thing.*

—Miss Rena Stimson, Rt. 2.

— — —  
CLEVELAND, Miss. — I am glad I can write a few lines to the Evangel of what God has done for me. I thank Him for full and free salvation, for His healing my body about two weeks ago. I went to the doctor and had an X-ray made of myself but the doctor wouldn't tell me what was wrong. He told me to go home, go to bed and stay there three weeks and not even sit up. It looked like I was getting worse so my husband went back to the doctor and he told him there was nothing else he could do for me. I had trusted the Lord for five years for both soul and body and I told my husband if the Lord didn't heal me I wouldn't be here long.

I had something like a dream. My Father spoke to me and said, "Eddie, I came after you." I saw Him so plainly. The next morning I said to my husband and children, "If you want me to stay with you, you had better pray for me for the Lord has called me." In about three days my pastor and his wife came and prayed for me and the Lord healed me and the preacher's wife too, so I have something to praise the Lord for.

He can heal our bodies, save our souls and get us ready to go home to see Jesus. As I write this testimony I can feel the presence of the Lord. It is wonderful to know you are a child of God. Praise His name. I hope this will help some suffering one to take his troubles to the Lord.

The Lord has healed my children. I can never thank Him enough. Pray for my husband and children, that God will save their souls before it is too late.—Mrs. G. M. Fleemans, Rt. 2.

— — —  
WEIR, Kans.—I feel led to send in my testimony. I can't praise God enough for what He has done for me and mine. It has not been smooth sailing all the way, but I have found Him always ready to help in every time of need. When the storm clouds hang low and the waves roll high, if I just keep holding on to God He soon comes across the troubled waters and then there is a calm. Bless His name!

I get my greatest blessings at home alone with God. I can't testify like some and wonder why, but God knows all about it. I know without a doubt I have salvation. The dear Lord took me through four years of famine. I was not inside a church, only at a funeral, in that four years. Not another one of my family was saved at that time. My Bible and another little book which was given to me, which were such food for my soul, were taken from me and hidden. Well, praise God, I just kept holding on. I tried to have prayer with my children, but was dragged out of the house. I just felt more like going on with God than ever. "My yoke is easy and my burden is light."

*"Through many dangers, toils, and snares  
I have already come;  
'Twas grace that brought me safe thus  
far,  
And grace will lead me home."*

I have already been well paid for holding on to God. Two of my girls were saved, sanctified and baptized with the Holy Ghost. One of them, my oldest daughter, has gone home to glory. It pays to serve Jesus. I rather have what I feel in my soul tonight than to have the wealth of the whole world. I love the Lord; He is my Savior, sanctifier, healer and keeper. He healed a cancer on my nose and healed me of a tumor or something in my side; whatever it was the Lord healed it instantly. I mean to be obedient, serve the Lord in spirit and in

(Continued on page 14)

# Requests

## For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

### Pray For

The healing of my sick baby.—Mrs. E. L. Kuykendall, Hagerman, N. Mex.

—R—

The Lord to heal our youngest daughter of a serious ailment.—Mrs. C. E. Banks, Rt. 4, Box 226-A, Chico, Calif.

—R—

The healing of my body and head, I have a terrible irritation of head and throat and have a severe headache all the time; my daughter to be healed of head, throat and other troubles of a severe nature.—Mrs. Husten Owens, Box 164, Yancey, Ky.

—R—

The healing of my children of colds; me to be healed of a soreness in my lungs which has been bothering me since I had measles.—Esther Butts, St. George, W. Va.

—R—

My husband to be healed of hernia; a cousin who is in the hospital to be saved, he tried to take his life but God has spared him and now he is asking for prayer.—Mrs. Ada N. Pettit, 2 Walnut Ave., Moundsville, W. Va.

—R—

Edith Roberson, aged ten years, to be healed of heart trouble.—Her mother, Mrs. Carlos Roberson, Carolina Ave., Cleveland, Tenn.

—R—

Rev. R. C. Ogle, who had something like a stroke on the left side of his face, to be healed. His mouth is drawn and it bothers him in talking.—Mrs. R. C. Ogle, 212 J. St., Sacramento, Calif.

—R—

My mother, sister and daughter to be healed.—Floy Hudson, Oak Grove, Ky.

—R—

Please pray for my complete healing, my knees are stiff and sore; the healing of my daughter, she still has epileptic fits.—Mrs. S. L. Hayes, Eustis, Fla.

JANUARY 3, 1942

The healing of my little daughter who is sick.—Mrs. Archie Middleton, Crab Orchard, Ky.

—R—

Me to be healed and saved, the doctor says I have leakage of the heart and high blood pressure; God to undertake in the home of a friend.—Anna Sullivan, 3127 Matilda St., Coconut Grove, Fla.

—R—

My husband and me to be healed, I have that severe throat disease and he is taking it.—Mrs. G. W. Terry, Rt. 3, Box 4, Princeton, W. Va.

—R—

My son who is in the Army now in the Philippine Islands that God will take care of him.—Mary Howell, Clayton, N. Mex.

—R—

My husband to be healed and saved.—Mrs. W. B. Ladner, 2450 39th Ave. N., Birmingham, Ala.

—R—

My baby son to be healed of diphtheria. Anointed cloth appreciated.—Mrs. Lee Greene, Rt. 6, Box 367-A, Richmond, Va.

—R—

Sister E. N. Wright who has just undergone a very serious operation and who has severe stomach trouble to be healed, she is very weak. I know the Lord will not fail us, we have trusted Him for healing more than twenty-five years.—Her husband, E. N. Wright, Rt. 3, Purvis, Miss.

—R—

God to undertake for me, please pray earnestly.—Mrs. M. L. R., Riviera, Fla.

—R—

Me to be healed of a goitre, the Lord wonderfully healed me of pellagra and high blood pressure.—Mrs. J. K. Bridgeman, Rt. 1, Dora, Ala.

—R—

My brother in the CCC camps to be saved and healed; my father; me to be healed.—Mrs. Lorene Lane, 253 Plum St., Jesup, Ga.

—R—

The healing of my body, I am very sick and have been in the hospital; my husband, who has T. B. and is not able to work, to be healed; God to supply our needs somehow, we have six girls and four boys but they are all too small to work.—Mamie Lee, Bear Creek, Ky.

—R—

The healing of my kidneys, I have had six operations for stones and will have to have another one soon, if God doesn't help me.—Evelyn Waddelle, 1111 Liberty St., Durham, N. C.

—R—

God to undertake for a very special request.—W. R. Craven, Belton, S. C.

—R—

My husband who is afflicted.—Mrs. Z. B. Chatman, Naugatuck, W. Va.

—R—

My sister-in-law who has gallstones to be healed.—Mrs. O. H. Hone, Roslin, Tenn.

(Continued on page 16)

## **Doing With Our Hands What We Say With Our Mouths**

(Continued from page 3)

help the people to carry out all of their undertakings. From North and South Dakota I boarded a train back to

### **MINNESOTA**

There I was met by Brother David Lemons, the overseer of that great state. The ministers' conference was to convene at Herman. There we met the ministers, and although this was the last of our ministers' conferences, it was by no means the least. I had been traveling for many days, but when I met with those ministers filled with the Holy Ghost and fire, and their leader, who was cool and full of confidence in his plans (and he certainly has the ability to make plans and arrangements), I was refreshed. The glory of God came down. It was wonderful to be in the ministers' conference in that great state. Brother Lemons certainly had a well-balanced program arranged. It was encouraging to see how graciously the ministers responded to his program, and to hear the good reports of how new churches had been organized, new buildings built, and of the general moving out in this great state for God and His Church. Every department of the Church had its place in the program. No department had been neglected. When missions were mentioned, the people responded. Many of them paid their \$1 a member right then and there. The Evangel was considered, and subscriptions to the Evangel were promised. I believe that in this great state and all the territory over which Brother Lemons is overseer, the Evangel will be well represented. The work of the Sunday school, Y. P. E., etc., was discussed. God was with us in a gracious way, and it was certainly great to be there.

I am looking forward to that time when we shall have the state convention in Minnesota, for I believe they will have the greatest report ever known for that state.

### **Concerning the Church**

(Continued from page 5)

them into the Church. I close with most fervent and earnest prayer for the greatest year in the history of the Church. AMEN.

### **Led By My Savior's Hand**

(Continued from page 6)

I seem to hear souls struggling  
As we shine our light and wait;  
Slowly some are pulling shoreward,  
Lo! I hear some at the gate.

Jesus calls in songs and praises,  
In kindly deeds of love,  
Helping make the landing easier,  
As we look towards heaven above.  
I shall ever press onward, upward,

Letting my light shine o'er the land;  
My life is a light in the darkness,  
Kept by my Savior's hand.

### **Reports From the Field**

(Continued from page 9)

possible such a glorious district fellowship meeting held in the Church of God at Ft. Lauderdale on the evening of December 1. We were pleased and honored to have with us the district pastor, Brother L. R. Alderman, pastor of Cocoanut Grove church, Brother O. C. Crank, pastor of Miami church, and Brother L. H. Alford, pastor of Chokoloskee church, along with a number of representatives from each of the above named churches.

God set His seal of approval upon the mission sermon delivered by Brother Crank by giving to the mission cause \$25.11. His presence was made manifest throughout the entire service and especially so as each speaker came forward in behalf of the cause of Christ. The message delivered by the evangelist, Brother Marshall Bell, will long be remembered in the hearts of both saint and sinner. We feel inspired to press forward and seek for higher heights and deeper depths till we have attained the promise of the Father to those who "endure to the end." The Lord is blessing wonderfully in the evangelistic campaign sponsored by Brother V. B. Ellis, Ft. Lauderdale pastor.—A sister in Christ, Mrs. L. A. Durand, Box 252, Ojus, Fla.

### **Praise and Thanksgiving**

(Continued from page 12)

truth and be ready when He comes or calls.

*"I can see far down the mountain  
Where I wandered weary years,  
Often hindered in my journey  
By the ghosts of doubts and fears.  
Broken vows and disappointments  
Thickly sprinkled all the way,  
But the Spirit led unerring  
To the land I hold today."*

Pray for me and my unsaved loved ones.—Mrs. Retta Smith.

### **Revivals**

(Continued from page 11)

ful blessings have been received from God and we are thankful.—E. E. Cole-  
man, pastor.

PARIS, Tex.—We have just closed one of, if not, the greatest revivals Paris, Texas, has ever had, which lasted six weeks, conducted by Brother Glynn Weatherby. The power of God fell, the saints shouted, danced in the Spirit and praised God for His wonderful work to the children of men.

Under the anointing this promising young minister dynamically gave out the Word of God, which is another evidence of what our Bible School is doing to

develop and put on the field able men and women.

Twenty were saved, eleven sanctified, ten filled with the Holy Ghost and twenty-two adults added to the church. The church was wonderfully blessed; in fact, everyone who attended the services seemed highly impressed. We praise God for this fine minister. He will bless any church.—L. A. Baker, pastor.

### **Question Box**

(Continued from page 2)

with their bodies and another class without their bodies? Are these two classes of people and Christ at the same place? —H. B. S.

*Answer:* No. Nothing is said in either of these passages about people being in paradise with their bodies. The scripture referred to in Matt. 27:52, 53 says, "And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many." According to Luke 23:43 Jesus said to one of the thieves which were crucified with Him, "Today shalt thou be with me in paradise." In 1 Peter 3:18 we read, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; which were sometime disobedient," etc. It is evident that Jesus preached to the spirits in prison at this time, and it was, in all probability, at this time that He led captivity captive and gave gifts unto men. Christ was the firstfruits of the resurrection and those who were released from the prison house were resurrected after His resurrection, and were seen walking about the city. The bodies came out of the graves and not out of paradise. The scripture in Eccl. 12:7 shows only the condition of man in death. The spirit of man or the breath which was breathed into him by God in the beginning, returns to God who gave it. The body which came from the earth returns to the earth. The resurrection is the resurrection of the body and not of the spirit, for the spirit lives on. "The body without the spirit is dead," James 2:26. The resurrection of the body will reunite the body and the spirit.

### **Prayer Needed For New Work**

CATEECHEE, S. C.—Brother Claude Massey, of Liberty, S. C., started a mission at Cateechee in June. We want all the Christians who read this to pray for us, that we might get a church at this place. We have had some good old gospel meetings there already, and hope for more.—Deles W. Boren.

# Deaths

## A Soldier Dies on the Battlefield STEPHENSONS

On the night of Nov. 15, 1941, our beloved pastor, Rev. J. P. Stephens, after having delivered a good message to the flock, made this testimony, "Should the Lord call for me tonight I know that I have made my calling and election sure," after which he called all of the saints to the altar, asking prayer for himself. While we were all calling on the Lord in prayer, God in His wisdom said to Brother Stephens, "It is enough," and he suffered a hemorrhage of the brain, losing consciousness very soon afterward.

Many prayers were sent up for him, many relatives wept over him but He who doeth all things well was beckoning Brother Stephens home. About ten o'clock Sunday night, Nov. 16, while the saints were agonizing with God in his behalf he quietly slipped away to glory.

All who knew Brother Stephens loved him, as he was a humble servant of God and a devoted pastor.—Thomas J. Wells, Lake Wales, Fla.

## FOWLER

Sister Bessie Mae Fowler, a precious member of our church, was born Oct. 17, 1911, and went to be with Jesus Dec. 3, 1941. She trusted God to the very last.—Avie Mitchell, Emory, Tex.

## ALEXANDER

Brother J. W. Alexander, Edinburg, Tex., departed this life to be with Jesus.—R. O. Woodruff, pastor.

## HOWLE

Little James Oscar Howle, our darling son, was born April 12, 1930, and was called to be with Jesus April 3, 1941; lacking only nine days being eleven years old. Pray for us that we will be ready to meet our darling son.—Mr. and Mrs. Lee Howle, Rt. 1, Box 115, Spring Hill, Ala.

## BEARDEN

Little R. W. Bearden, Jr., infant son of Mr. and Mrs. R. W. Bearden, Olla, La., went to be with Jesus; age four months and fifteen days. Pray for his parents to be saved.—Sister Gladys Garner, Rt. 2, Columbia, La.

## BERRY

Mrs. Bertha Berry, of Ridgefarm, Ill., mother of Rev. J. R. Berry, and a faithful member of the Church of God at

Alvin, Ill., went to be with Jesus Nov. 26, 1941; age fifty-eight years, one month and nine days.—Her son, Rev. J. R. Berry, Potosi, Mo.

## DEMOTT

Our dear Brother Lester DeMott, a faithful member of the Church of God at Austin, Mich., until death, went to be with Jesus Nov. 5, 1941; age eighty-four years and eleven months.—His pastor, Lyle R. Jackson, Stanwood, Mich.

## BOYETTE

Little Ronald Stephen Boyette, our infant son, went to be with Jesus Nov. 29, 1941; age five months. Pray for us, he was our only child.—Rev. and Mrs. Howard E. Boyette, pastor, Church of God, Oconee, Ga.

## COOTS

Mrs. J. M. Coots, a faithful member of the Church of God at Cumberland, Ky., departed this life Nov. 20, 1941.—Her pastor, T. M. McClendon, Cumberland, Ky.

## PAULSON

Mary E. Paulson, a charter member of the Church of God at Alvin, Ill., departed this life Nov. 10, 1941, to be with Jesus; age seventy-five years.—O. A. Stewart, pastor.

## JACKSON

Little Kenneth Eugene Jackson, age two months and ten days, was killed in a car wreck Oct. 27, 1941.—His mother, Mrs. Oscar Jackson, Dalton, Ga.

## BUTTS

Little Mary Ann Butts was born Aug. 29, 1941, and went home to be with Jesus Nov. 10, 1941.—Esther Butts, St. George, W. Va.

## MEADS

Sister Lillie Meads, a member of the Church of God at Pell City, Ala., departed this life to be with Jesus Nov. 3, 1941. Pray for her children.—Mrs. Clifton Bynum, Rt. 1, Eden, Ala.

## MADDOX

Brother Emory Auston Maddox, a faithful member of the Highway Church of God, departed this life Dec. 7, 1941; age forty-three years, six months and six days.—Mildred Maddox, Fyffe, Ala.

## CANNON

Little Ressie Marita Cannon, infant daughter of Rev. and Mrs. Eli Cannon, was born Nov. 14, 1941, and died Nov. 16, 1941.—Miss Ressie Smith, Salem, S. C.

## THOMAS

Mrs. Irene Thomas, mother of our

former pastor here for two years, and a faithful and loyal member of the Church of God at Vanceburg, Ky., departed this life Dec. 7, 1941, age sixty-nine years, four months and seven days. Her children have the sympathy of the church at Vanceburg.—Mary Stapleton.

## GRICE

Jessie Grice, Selma, N. C., was born Oct. 18, 1851, and departed this life Dec. 7, 1941; age ninety-one years. Pray for me in these trying hours.—His wife, Mrs. Frances Grice, Rt. 1, c/o J. W. Brown, Salem, N. C.

## VICKERS

Martha Vickers departed this life Nov. 24, 1941; age forty-eight years. She said she was saved.—Mrs. G. W. Dunn, Silver Point, Tenn.

## HIUL

Thomas Elbert Hiul, a member of the Church of God at Shamrock, Tex., was born Dec. 4, 1891, and departed this life Oct. 7, 1941.—Pastor, F. C. Coulston, Box 405, Shamrock, Tex.

# NOTICES

## Telegram

Mission offering at one church, Sylacauga, Ala., \$500.—H. L. Chesser, overseer of Alabama.

Changes of address of ministers and workers:

Dennis Lockett (colored)—2530 E. 19th St., Cleveland, Ohio.

To whom it may concern: My mailing address is Box 1513, Yakima, Wash. Please send all of my mail to this address. Do not send any to my home address as I am away from home most of the time and it might get lost.—John E. Douglas, state overseer of Washington, Oregon and Idaho.

## Aged Minister

I am not able to go out in the gospel work this winter. I hope, if the Lord sees fit for me to live until the spring time, I will be able to go next summer. I ask that you write me; it surely will be encouraging to hear from you. We also ask the blessings of the Lord upon you. My address for the winter is Rt. 2, Box 35, Caledonia, Miss.—Mrs. Etta Newman.

Trying to cover with a cover that is too narrow or to stretch out on a bed that is too short undoubtedly would be a poor place to rest, yet many try to rest on this kind of a bed.

## Requests

(Continued from page 13)

The Lord to heal little Jesse Charles, he has sugar diabetes—Rev. Chas. W. Sullivan, Ellijay, Ga.

—R—

A little girl's eyes to be healed and her sight restored; my children and me.—Maud Phillips, Jesup, Ga.

—R—

Me to be healed of asthma; my nerves are bad and my side hurts lots nearly all the time; my daughter to be healed.—Mrs. Dock Atkins, Brooks, W. Va.

—R—

My husband who was badly injured in a car wreck to be healed and saved.—Geneva Eller, Titus, Ga.

—R—

Me to be healed of heart trouble.—B. J. Lick, Ft. Towson, Okla.

—R—

My eyes to be healed.—Mrs. J. N. Payne, Culberson, N. C.

—R—

Brother Herbert Holt to be healed of a disease of the spine; his wife to be healed. They need encouragement.—Mrs. Ruby Scott, 1104 Lovato Rd., Albuquerque, N. Mex.

—R—

The healing of my body, I have been in bed two weeks.—Mrs. Alma Runnels, Rt. 2, Drew, Miss.

—R—

The Lord to heal my body.—Thos. M. Hunt, Pinsonfork, Ky.

—R—

The healing of my body.—Mrs. Susie Beal, Shannon, Ga.

—R—

The Lord to heal my body, D. V. I have some kind of sore on my foot.—Ralph Boswell, Rt. 1, Heflin, Ala.

—R—

The healing of Grace Baldone, Double Springs, Tenn., she has had a sore on her ankle for about a year.—Geo. Brazell, Box 673, Cleveland, Tenn.

—R—

The Lord to heal my afflicted body; my little girl to be healed of something like asthma.—Mrs. F. E. Barker, Vicker, Va.

—R—

The healing of my brother, James Porter, who was in a car wreck. He has been unable to eat, his tongue is cut through, also his lip, two teeth knocked out and three more broken.—Alma Pratt, Vero Beach, Fla.

—R—

Mrs. Billy Nation to be healed of two cancers.—Herman Cooper, Rt. 1, Whitier, N. C.

—R—

The Lord to heal my body.—Mrs. Arminnie Harrington, Lake City, Fla.

—R—

The complete healing of my body.—C. W. Kendall, Rt. 1, Union, Miss.

—R—

My mother, Lillie McGinnis, that the Lord will heal her sick body, she has

been in bed about five weeks and is getting weaker.—Eston McGinnis, Rural Route, Hillsboro, Ind.

—R—

My son who is in Iceland that God will save his soul and care for him.—Mrs. W. S. Kelly, Rt. 1, Box 270, Middlesboro, Ky.

—R—

My brother in the Army to be saved.—Mrs. J. K. Powers, Rt. 1, Coffeeville, Miss.

—R—

The healing of my mother, a sore came on her finger and from that a breaking out has come all over her in knots; my sister who is having fits to be healed; my father to be healed of high blood pressure, also pray that they will be saved.—Lois Stephens, Atco, Ga.

—R—

God to undertake for my husband somehow; special unspoken requests.—

Maudy Norton, 22 E. Broad St., Carrollton, Ga.

—R—

My baby and me to be healed of a breaking out.—Mrs. A. L. Alford, Ennis, Tex.

## Prayer Needed

HEBERT, La.—Dear saints of God, please pray for our church at Wilson Lake, that we may get stronger in the faith. Pray for our Sunday school. We are building a church and it is a hard go with us to raise the money to finish it. Pray that God will open some way that we can complete our building. Brother Homer Smith is going to hold us a revival as soon as we get the church done. Pray for the success of this revival. Also pray for my healing. I have high blood pressure. I know that God can heal.—Your brother, L. B. Valentine.

## The Church of God On the Air

LaGrange, Ga., 1240 Kc., LaGrange. Each Sunday from 8:30-9:00 a. m., E.S.T. Vance Perkins, pastor.

North Rome, Ga., over station WRGA, Rome, 1500 Kc. Each Monday morning from 10:30-11:00, E.S.T. Linwood Jacobs, pastor.

Y.P.E., Marion, Va., over station WOPI. Each Sunday morning from 6:30-7:00 o'clock. Jesse R. Burkett, pastor.

Vulcan and Delbarton, W. Va., over station WBTH, Williamson, 1400 Kc. 250 watts. Each Sunday from 2:00-3:00 p. m. H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va., pastors.

Rev. H. L. Whittington and the LeFevre Trio, Atlanta, Ga., over station WGST. Each Sunday morning from 8:00-8:30 E.S.T.

Ft. Lauderdale, Fla., over station WFIL. Ft. Lauderdale, 1410 Kc. Each Sunday at 7:15 p. m. V. B. Ellis, pastor.

Each Sunday afternoon from 3:00-4:00, E.S.T., over station WAGA.

Decatur, Ala., over station WMSL, 1400 Kc. Each week day at 9:00 a. m. Each Sunday at 8:00 a. m. Albert Batts, pastor.

Atlantic City, N. J., over WFPG, 1450 Kc. Each Sunday afternoon from 2:00-2:30 o'clock. Carl J. Hughes, pastor.

North Cleveland, Tenn., over station WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 1:00-2:00 p. m. Services broadcast direct from the church. F. R. Harrawood, pastor.

Augusta, Ga., over WGAC, Augusta, Ga. Each Saturday at 6:45 a. m. Each Sunday from 8:30-9:00 a. m. Rev. Odis Smith, pastor, and Langley, S. C., Church of God on same station.

Lindale, Ga., over station WRGA. Each Saturday from 10:30-11:00 a. m. E. S. T. H. T. Durden, pastor.

Illinois, over WEBQ, Harrisburg, Ill. Each Saturday morning from 10:00-10:30. H. O. Harris, overseer of Illinois.

Cedartown, Ga., over station WGAA. Each Sunday from 5:05-5:30 p. m. E. S. T. H. T. Durden, pastor.

Valdosta, Ga., over station WGOV, Valdosta. Each Sunday afternoon from 3:30-4:00 o'clock. E.S.T. L. P. Shaw, pastor.

Minot, N. Dak., over station KLPM, 1390 Kc. Each Thursday from 5:00-5:15 p. m. Lemuel Johnson, pastor.

Gainesville, Ga., over station WGGA, Gainesville, Ga. Each Sunday from 5:30-6:00 p.m. R. O. Calaway, pastor.

Wilmington, N. C., over station WMFD, Wilmington, 1400 Kc. Each Sunday from 5:00-5:15 p. m. V. D. Combs, pastor.

Logan and Mallory, W. Va., districts, over station WLOG, Logan, 1220 Kc. Each Sunday from 3:00-4:00 p. m. C. R. Cook and S. B. McCane, district overseers.

Memphis, Tenn., over station WMPS, Memphis, 1460 Kc., 1000 watts. Each Sunday from 2:00-2:30 p. m. C. J. Hindmon, pastor.

Union, Miss., over station WCOC, Meridian, Miss., 1000 Kc. Each Sunday at 4:30 p. m. C. W. Kendall, pastor.

West Helena, Ark., over station KFFA, Helena. Each Sunday from 2:00-3:00 p. m. William Roberson, pastor.

Cincinnati, Ohio, over WCPO, 1230 Kc. Each Sunday night from 9:30-10:00. Cincinnati church band and quartet will be on this broadcast with us every service. R. J. Staats, pastor.

The Klaudt Trio, over station KGCU, Mondan, N. Dak. Each Sunday from 4:00-5:00 p. m. C.S.T. R. H. Klaudt, evangelist, Mercer, N. Dak.